

07 THE KING'S
GLORY

A STUDY OF
Mark



Who is Jesus in Mark?



Mark 1:1 ^{NIV}

The beginning of the good news about
Jesus the Messiah, the Son of God...



Who is Jesus in Mark?

Mark 1-3	<i>Healer</i>
Mark 4	<i>Teacher</i>
Mark 5	<i>Powerful One</i>
Mark 6	<i>Provider</i>



Who is Jesus in Mark?



Mark 8:27-29 NIV

Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, **“Who do people say I am?”**
²⁸ They replied, “Some say John the Baptist; others say Elijah; and still others, one of the prophets.” ²⁹ “But what about you?” he asked. **“Who do you say I am?”** Peter answered, “You are the Messiah.”



Who is Jesus in Mark?



Mark 8:29 ^{NIV}

“But what about you?” he asked. “Who do you say I am?” Peter answered, **“You are the Messiah.”**



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Mark 9:2-13

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Mark 9:1-2 ^{NIV}

And he said to them, “Truly I tell you, some who are standing here will not taste death before they see that the kingdom of God has come with power.”
² **After six days** Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them.



Important Mountains in the Old Testament

Mount Sinai

Moses Receives the Law

Mount Carmel

Elijah defeats prophets of Baal

Mount Horeb

Elijah is encouraged by God

Mark 9:2-4 ^{NIV}

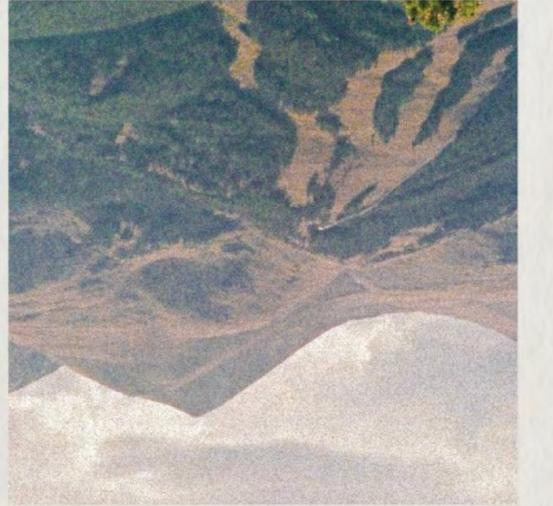
After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There **he was transfigured** before them. ³ His clothes became dazzling white, whiter than anyone in the world could bleach them. ⁴ And there appeared before them Elijah and Moses, who were talking with Jesus.





**With such wide-ranging manifestations, glory
is virtually impossible to define.**

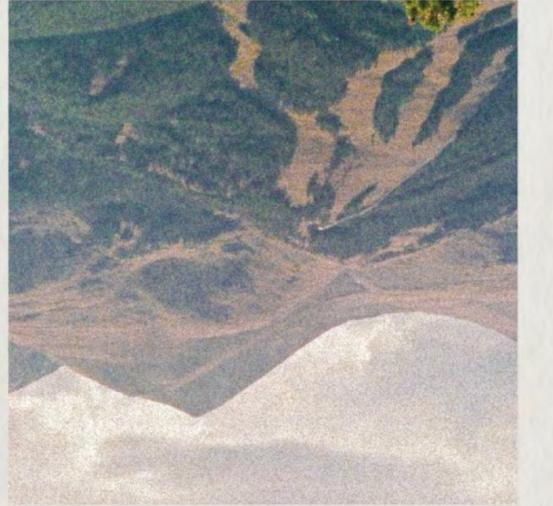
Christopher Morgan

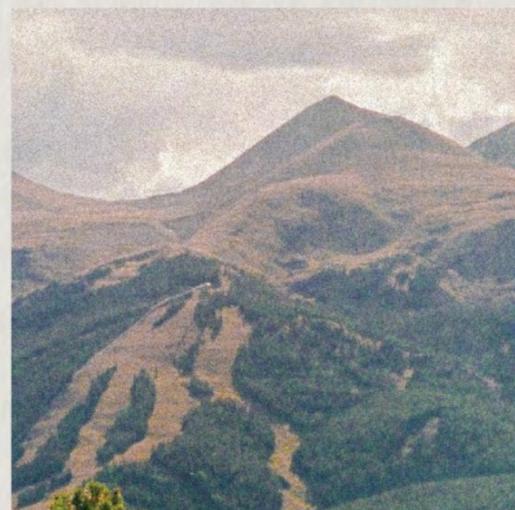




With such wide-ranging manifestations, glory is virtually impossible to define. In a sense, God's glory is the magnificence, worth, loveliness, and grandeur of his many perfections. More often, glory communicates God's special presence.

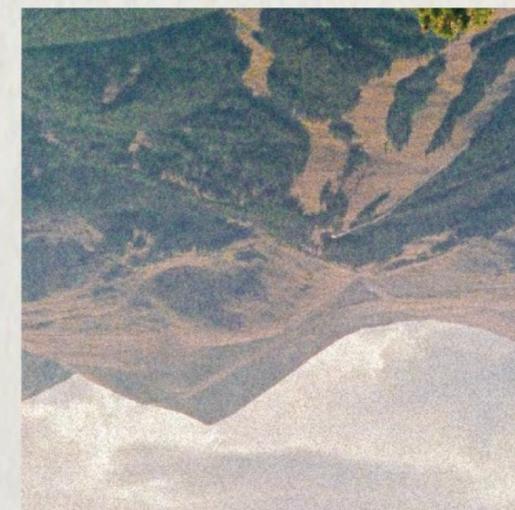
Christopher Morgan





God's glory is the created brightness that surrounds God's revelation of himself.

Wayne A. Grudem



Mark 9:2-4 ^{NIV}

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Moses

Called by God on Mount Horeb

Led Israel from Egypt to Canaan

Died on Mount Nebo and was buried by God

Deuteronomy 18:15 ^{NIV}

The LORD your God will raise up for you a prophet like me from among you, from your fellow Israelites. **You must listen to him.**

Elijah

Prophet and Man of God, Miracle Worker

Proclaimed the Word of the Lord on Mount Carmel

Met with God on Mount Horeb

Taken into heaven in a whirlwind

Malachi 4:5-6 ^{NIV}

“See, I will send the prophet Elijah to you before that great and dreadful day of the LORD comes.

⁶ He will turn the hearts of the parents to their children, and the hearts of the children to their parents; or else I will come and strike the land with total destruction.”

Mark 9:4 ^{NIV}

And there appeared before them Elijah and Moses, who were talking with Jesus.

Luke 9:31 ^{NIV}

They spoke **about his departure (*exodos*)**, which he was about to bring to fulfillment at Jerusalem.



Proverbs 17:28 ^{NIV}

Even fools are thought wise if they keep silent, and discerning if they hold their tongues.



Mark 9:5-6 ^{NIV}

Peter said to Jesus, “Rabbi, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah.” ⁶ (He did not know what to say, they were so frightened.)



Mark 9:7 ^{NIV}

Then a cloud appeared and covered them, and a voice came from the cloud: “This is my Son, whom I love. Listen to him!”

Mark 1:11 ^{NIV}

And a voice came from heaven: “You are my Son, whom I love; with you I am well pleased.”



Mark 9:8 NIV

Suddenly, when they looked around, they no longer saw anyone with them except Jesus.



Mark 9:9-10 ^{NIV}

As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until **the Son of Man had risen from the dead.**

¹⁰ They kept the matter to themselves, discussing what “rising from the dead” meant.



Mark 9:11-13 ^{NIV}

And they asked him, “Why do the teachers of the law say that Elijah must come first?” ¹² Jesus replied, “To be sure, Elijah does come first, and restores all things. Why then is it written that **the Son of Man must suffer much** and be rejected? ¹³ But I tell you, **Elijah has come**, and they have done to him everything they wished, just as it is written about him.”



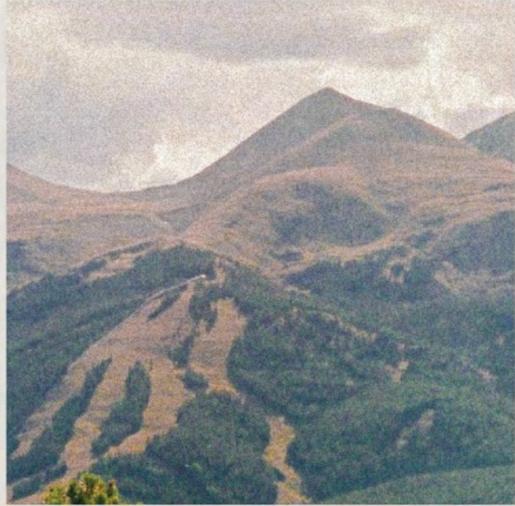
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Listen to him!

