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NEXT STEPS

Community Booth in Foyer

06 THE KING'S
TRUE IDENTITY

A STUDY OF
Mark



**The King's
True Identity**

- The Importance*
- The Meaning*
- The Implications*



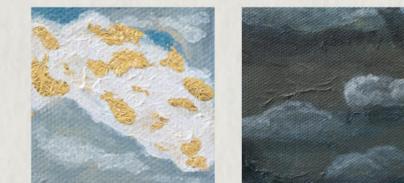
The Importance

The Meaning

The Implications

Mark 8:27 ^{NIV}

Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, **“Who do people say I am?”**



The Importance

The Meaning

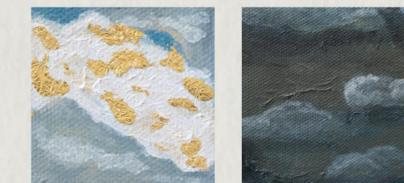
The Implications

Mark 2:6-7 ^{NIV}

Now some teachers of the law were sitting there, thinking to themselves, ⁷ **“Why does this fellow talk** like that? He’s blaspheming! Who can forgive sins but God alone?”

Mark 4:41 ^{NIV}

They were terrified and asked each other, **“Who is this?”** Even the wind and the waves obey him!”



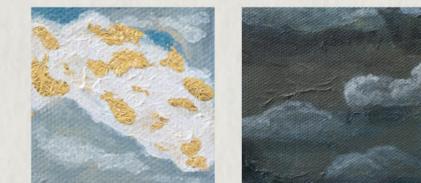
The Importance

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Mark 8:28 ^{NIV}

They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets."





Jesus has thrown everything off balance. If He did what He said, then it's nothing for you to do but throw away everything and follow him, but if He didn't, then it's nothing for you to do but enjoy the few minutes you got left the best way you can.

-Flannery O'Connor

The King's True Identity

- The Importance*
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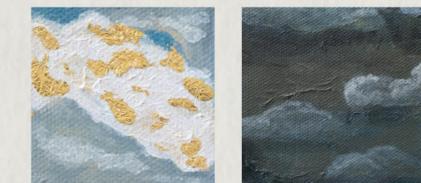
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Mark 8:29 NASB

And He continued by questioning them, “But who do you say that I am?” Peter answered and said to Him, **“You are the Christ.”**



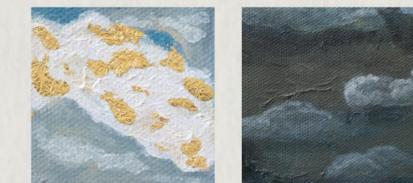
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Mark 8:29 NASB

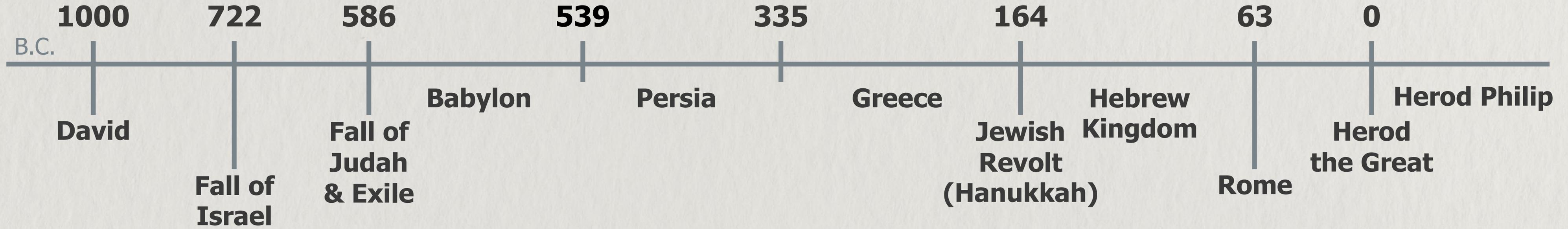
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The Importance
The Meaning
The Implications

Χριστός / Christ = מָשִׁיחַ / Messiah = Anointed
one





The Importance
The Meaning
The Implications

Χριστός / Christ = מָשִׁיחַ / Messiah
1) A coming King



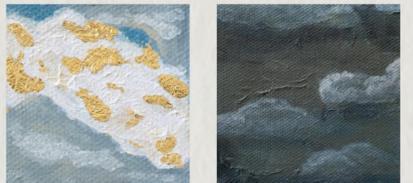
The Importance

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Χριστός / Christ = מָשִׁיחַ / Messiah

- 1) A coming King
- 2) Restoration of the Temple



The Importance

The Meaning

The Implications

Χριστός / Christ = מָשִׁיחַ / Messiah

- 1) A coming King
- 2) Restoration of the Temple
- 3) Defeat of Israel's enemies





We have seen that generalized and loosely formed messianic themes and ideas were current and well known; that they characteristically drew on and reused well-known biblical passages and motifs; and that the referent in many cases is the very this-worldly idea of a ruler or judge who would arise within Israel and who would enact the divine judgment and vengeance on Israel's oppressors...It will also involve action in relation to the Jerusalem Temple, which must be cleansed and/or restored or rebuilt.

-N.T. Wright, The New Testament and the People of God

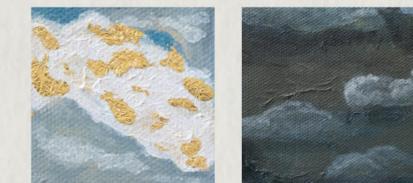
The Importance

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Mark 8:30 ^{NIV}

Jesus warned them not to tell anyone about him.



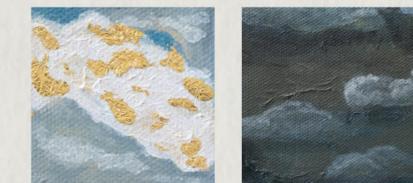
The Importance

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Mark 8:29 NASB

And He continued by questioning them, "But who do you say that I am?" Peter answered and said to Him, "**You are the Christ.**"



The Importance
The Meaning
The Implications

Mark 8:31-32a ^{NIV}

He then began to teach them that the Son of Man must **suffer** many things and **be rejected** by the elders, the chief priests and the teachers of the law, and that he must **be killed** and after three days **rise again**. He spoke plainly about this...



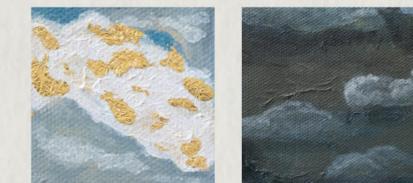
The Importance

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The Implications

Mark 8:32 ^{NIV}

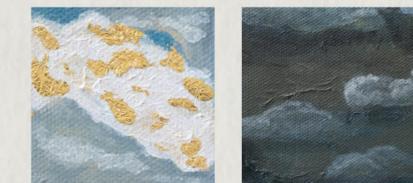
He spoke plainly about this, and Peter took him aside and began to rebuke him.



The Importance
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Mark 8:33 ^{NIV}

But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the concerns of God, but merely human concerns."



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- The Importance*
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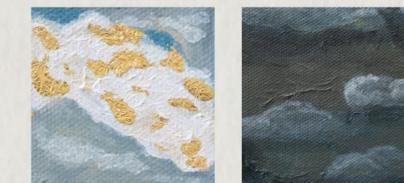


The Implications

New Bottom Line

Mark 8:34, 36 ^{NIV}

Then he called the crowd to him along with his disciples and said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me...³⁶ What good is it for someone to **gain** the whole world, yet forfeit their soul?"



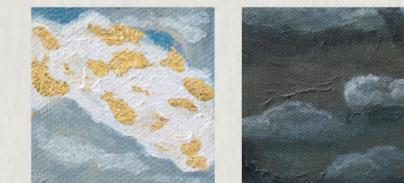
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What good is it for someone to gain the whole world, yet forfeit their soul?



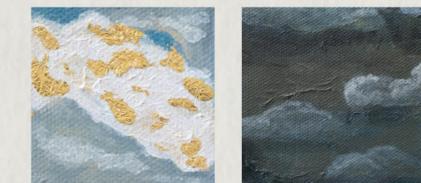
The Implications

New Bottom Line

New Lifestyle

Mark 8:34 ^{NIV}

Then he called the crowd to him along with his disciples and said: “Whoever wants to be my disciple must deny themselves and take up their cross and **follow me**.”



The Implications

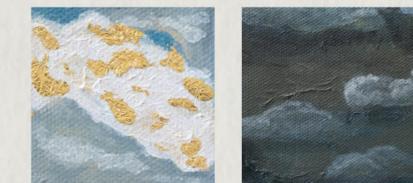
New Bottom Line

New Lifestyle

New Purpose

Mark 8:35 ^{NIV}

For whoever wants to save their life will lose it, but whoever loses their life for **me** and **for the gospel** will save it.



The Implications

New Bottom Line

New Lifestyle

New Purpose

New Hope

Mark 8:35 NIV

For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will **save it**.





The more we get what we now call ‘ourselves’ out of the way and let Him take us over, the more truly ourselves we become...There must be a real giving up of the self...Your real self, new self, will not come as long as you are looking for it. It will come when you are looking for Him.

- C.S. Lewis, Mere Christianity



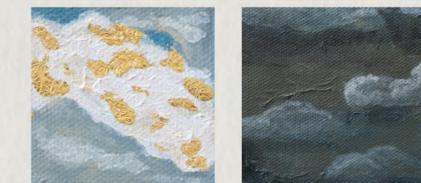
Give up yourself, and you will find your real self. Lose your life and you will save it. Submit to death, death of your ambitions and favourite wishes every day and death of your whole body in the end, and you will find life. Keep back nothing. Nothing that you have not given away will be really yours. Nothing that is in you that has not died will ever be raised from the dead. Look for yourself, and you will find in the long run only hatred, loneliness, despair, rage, ruin, and decay. But look for Christ and you will find Him, and with Him everything else thrown in.

- C.S. Lewis, Mere Christianity

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